|  |  | Vol.   | 3 ·   |   | •   | ्र <sub>,</sub> १,<br><del>१,</del> १,  |
|--|--|--|---|---|---|---|
| MORTGAGE OF REAL ESTATE  | —G.R.E.M. 2  | , <u> </u>   |   |   |   | 2162 PROVENCE-JARRARD CO.—GREENVILLE  |
| THE STATE OF SOUTH CARO  | LINA, }  |  |   |   |   |   |
| TO ALL WHOM THESE PRESE  | NTS MAY CONCER   | N:   |   |   |   |   |
|  | I, W. A. S1  | atton  |   |   |   | SEND GREETINGS:   |
| Whereas,I  | the said   | W. A. Slatton  |   | <i>X</i> #  | Y   |   |
| in and bymy  | certain  | promissory   | note in writing,  | of even date with the   | se presents,an  | 1   |
| well and truly indebted to   |  |  | <del>-</del>  |   |   |   |
| in the full and just sum of  | One Hundred  | Dollars  | - gt/   | )   | m date  |   |
|  | date the   | Oct .  | rs, to be paid  |   | <del></del>   |   |
| with interest thereon from   | da te  | s)  The rate of  | 7 per   | centum per annum, to  | o be computed and pai   | id  |
| interest at same rate as principal become immediately due, at the obe placed in the hands of an atto of his interests to place and the hof said cases the mortgagor promgage indebtedness, and to be secur | annual; and if any portion ption of the holder rney for suit or collolder should place to ises to pay all cost | n of principal or interest<br>hereof, who may sue the<br>lection, or if before its n<br>the said note or this more<br>s and expenses including | be at any time pareon and foreclose naturity it should tgage in the hands 10 per cent. of the | st due and unpaid, the<br>this mortgage; and in<br>the deemed by the hose<br>of an attorney for | in case said note, afte<br>colder thereof necessa<br>any legal proceeding | enced by said note to<br>r its maturity, should<br>ry for the protection<br>s, then and in either |
| NOW KNOW ALL MEN, t  | hat <b>I</b>   | , the said   | W. A.   | Slatton   |   |   |
|  | •  | , in consideration of the  | said debt and sun   | n of money aforesaid  | l, and for the better   | securing the payment  |
| thereof to the said  | Jenn<br>1  | ie H. Barton   |   |   |   | <del></del>   |

Jennie H. Barton

All that certain piece parcel or tract of land situate, lying and being in the State and County aforesaid on waters of South Tyger River containing forty-five (45) acres more or less and adjoining lands of A. J. Pitman (deceased) N. J. Sudduth and others. This being the same tract of land conveyed to me by D. B. Jackson by deed dated Jan. 20, 1921 and recorded in the R. M. C. office for Greenville County in Vol. 70 at page 526. For metes and bounds see book referred to above. This is the third mortgage on this property.

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

in hand well and truly paid by the said A